



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 37 No. 69**

**April 11, 2018**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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FCC'S RAMPED UP 'PIRATE RADIO' ENFORCEMENT YIELDS RESULTS; UNLAWFUL BROADCASTS INTERFERE WITH LICENSED STATIONS, PREVENTING CONSUMERS FROM ACCESSING BROADCAST CONTENT, INCLUDING EMERGENCY ALERTS. Chairman Pai announced that significant progress as a result of the FCC's renewed commitment to combating unlawful broadcasting. In 2017, the FCC took more than twice as many actions against pirate broadcasters than it did the year before. News Release. News Media Contact: Will Wiquist at (202) 418-0509, email: [Will.Wiquist@fcc.gov](mailto:Will.Wiquist@fcc.gov) OCHAP EB [DOC-350171A1.docx](#) [DOC-350171A1.pdf](#)

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### PUBLIC NOTICES

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Report No: SES-02051 Released: 04/11/2018. SATELLITE COMMUNICATIONS SERVICES re: Satellite Radio Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DOC-350165A1.pdf](#)

Report No: SES-02052 Released: 04/11/2018. SATELLITE COMMUNICATIONS SERVICES INFORMATION re: Actions Taken. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DOC-350166A1.pdf](#)

Report No: SCL-00210S Released: 04/11/2018. STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS Accepted for Filing. IB [DOC-350167A1.pdf](#)

Report No: 49212 Released: 04/11/2018. BROADCAST ACTIONS. MB [DOC-350123A1.pdf](#) [DOC-350123A2.txt](#)

Report No: 29212 Released: 04/11/2018. BROADCAST APPLICATIONS. MB [DOC-350122A1.pdf](#) [DOC-350122A2.txt](#)

Report No: 4372 Released: 04/11/2018. CABLE TELEVISION RELAY SERVICE (CARS) APPLICATIONS RE: ACTIONS ON PENDING APPLICATIONS. MB . Contact: (202) 418-7001 [DOC-350152A1.pdf](#)

Report No: 2006 Released: 04/11/2018. CABLE TELEVISION RELAY SERVICE (CARS) APPLICATIONS RE: APPLICATIONS ACCEPTED FOR FILING. MB . Contact: (202) 418-7001 [DOC-350149A1.pdf](#)

Released: 04/11/2018. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/3/2018. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-350153A1.pdf](#)

Report No: 13097 Released: 04/11/2018. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACTION. WTB [DOC-350140A1.pdf](#)

Report No: 13098 Released: 04/11/2018. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACTION. PSHSB [DOC-350141A1.pdf](#)

Report No: 13095 Released: 04/11/2018. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB [DOC-350138A1.pdf](#)

Report No: 13102 Released: 04/11/2018. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACTION. WTB [DOC-350146A1.pdf](#)

Report No: CWS-18-27 Released: 04/11/2018. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION, ENVIRONMENTAL ACTION. WTB [DOC-350164A1.pdf](#)

Report No: 13096 Released: 04/11/2018. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACCEPTED FOR FILING. PSHSB [DOC-350139A1.pdf](#)

Report No: 13103 Released: 04/11/2018. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACTION. PSHSB [DOC-350147A1.pdf](#)

Report No: 13100 Released: 04/11/2018. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB [DOC-350144A1.pdf](#)

Report No: 13093 Released: 04/11/2018. WIRELESS TELECOMMUNICATIONS BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB [DOC-350136A1.pdf](#)

Report No: 13101 Released: 04/11/2018. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. PSHSB [DOC-350145A1.pdf](#)

Report No: 13091 Released: 04/11/2018. WIRELESS TELECOMMUNICATIONS BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB [DOC-350132A1.pdf](#)

Report No: 13094 Released: 04/11/2018. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. PSHSB [DOC-350137A1.pdf](#)

Report No: 13092 Released: 04/11/2018. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. PSHSB [DOC-350135A1.pdf](#)

Report No: 13107 Released: 04/11/2018. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. PSHSB [DOC-350157A1.pdf](#)

Report No: 13104 Released: 04/11/2018. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED FOR FILING. WTB [DOC-350156A1.pdf](#)

Report No: 13106 Released: 04/11/2018. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB [DOC-350158A1.pdf](#)

Report No: 13105 Released: 04/11/2018. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED FOR FILING. PSHSB [DOC-350155A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED APRIL 10, 2018, DID NOT APPEAR IN DIGEST NO. 68:**

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**SUNSHINE NOTICE**  
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FCC TO HOLD OPEN COMMISSION MEETING TUESDAY, APRIL 17, 2018 [DOC-350160A1.docx](#) [DOC-350160A1.pdf](#)

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**NEWS RELEASES**  
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COMMISSIONER JESSICA ROSENWORCEL ON HAWAII FINAL REPORT. STMT. News Media Contact: Travis Litman at (202) 418-2400, email: [Travis.Litman@fcc.gov](mailto:Travis.Litman@fcc.gov) OCJR [DOC-350128A1.docx](#) [DOC-350128A1.pdf](#)

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**PUBLIC NOTICES**  
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Released: 04/10/2018. PLEADING CYCLE ESTABLISHED FOR COMMENT ON APPLICATIONS FOR STATE CERTIFICATION FOR THE PROVISION OF TELECOMMUNICATIONS RELAY SERVICE. (DA No. 18-354). (Dkt No 03-123 ). CGB . Contact: Dana Wilson at: (202) 418-2247, email: [Dana.Wilson@fcc.gov](mailto:Dana.Wilson@fcc.gov) [DA-18-354A1.doc](#) [DA-18-354A1.pdf](#)

Released: 04/10/2018. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES AGENDA. (DA No. 18-357) FCC's Public Safety and Homeland Security Bureau announces the agenda for the April 13, 2018, public workshop to identify critical communications information needs to improve communications during disasters. PSHSB . Contact: Justin Cain at (202) 418-2924, email: [Justin.Cain@fcc.gov](mailto:Justin.Cain@fcc.gov) [DA-18-357A1.docx](#) [DA-18-357A1.pdf](#)

Released: 04/10/2018. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES EMERGENCY ALERTING ROUNDTABLE DISCUSSION. (DA No. 18-352) Public Safety and Homeland Security Bureau to Host Public Roundtable on Emergency Alerting Best Practices on May 15, 2018. PSHSB .

Contact: John A. Evanoff at (202) 418-0848, email: John.Evanoff@fcc.gov [DA-18-352A1.doc](#) [DA-18-352A1.pdf](#)

Released: 04/10/2018. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF EVERSTREAM SOLUTIONS LLC, EVERSTREAM GLC HOLDING COMPANY LLC, AND LYNX NETWORK GROUP, INC., TO MIDWEST FIBER ACQUISITION LLC. (DA No. 18-355). (Dkt No 18-93 ) STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 04/24/2018. Reply Comments Due: 05/01/2018. WCB . Contact: Tracey Wilson at (202) 418-1394 or Gregory Kwan at (202) 418-1191 [DA-18-355A1.doc](#) [DA-18-355A1.pdf](#)

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## SPEECHES

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CHAIRMAN PAI SPEECH AT NATIONAL ASSOCIATION OF BROADCASTERS. OCHAP . Chairman Pai Speech at National Association of Broadcasters Show [DOC-350163A1.docx](#) [DOC-350163A1.pdf](#)

REMARKS OF FCC COMMISSIONER BRENDAN CARR AT THE 2018 NATIONAL ASSOCIATION OF BROADCASTERS SHOW, LAS VEGAS, NV. OCBC [DOC-350162A1.docx](#) [DOC-350162A1.pdf](#)

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## TEXTS

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AMENDMENT OF PART 11 OF THE COMMISSION'S RULES REGARDING THE EMERGENCY ALERT SYSTEM. The FCC adopts a Report and Order that increases the effectiveness of the Emergency Alert System (EAS) by establishing a streamlined electronic database that combines the existing EAS Test Reporting System with new features for filing State EAS Plans. (Dkt No. 15-94 ). Action by: the Commission. Adopted: 03/28/2018 by R&O. (FCC No. 18-39). PSHSB [FCC-18-39A1.doc](#) [FCC-18-39A2.docx](#) [FCC-18-39A1.pdf](#) [FCC-18-39A2.pdf](#)

REPORT AND RECOMMENDATIONS, HAWAII EMERGENCY MANAGEMENT AGENCY, JANUARY 13, 2018 FALSE ALERT. Public Safety and Homeland Security Bureau's Report and Recommendations Concerning the Hawaii Emergency Management Agency's January 13, 2018, False Emergency Alert. Action by: Public Safety and Homeland Security Bureau by REPORT. PSHSB [DOC-350119A1.docx](#) [DOC-350119A1.pdf](#)